

Is Advanced Technology (Quantum Mechanics Applied) the Science behind Scriptural “Miracles”?

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Eloise T Choice*

Educator/Author/Independent Scholar

***Corresponding Author:** Eloise T Choice MS, Educator/Author/Independent Scholar.

Abstract

Nanotechnology (the mechanics of Quantum Theory) is science, engineering, and technology conducted at the nanoscale, which is about 1 to 100 nanometers (1 billionth of a meter) on the metric scale and involves imaging, measuring, modeling, and *manipulating matter* at this length scale (10^{-9}). Therefore, nanotechnology, nanoscience and nanobiology involve the ability to see and *to control individual atoms and molecules* “the internal movement of matter with a certain external cause” (Tudor 227) *at the nanoscale*. The focus of this discussion is on the “miracles” described in the Judeo/Christian Old Testament and the Christian *New Testament*. This paper postulates that God, Jesus, the heavenly angels, and their human emissaries (Moses, Aaron, Elijah, the disciples/apostles) harnessed and applied similar scientific techniques (albeit far advanced beyond what mankind has done today) to accomplish what are often referred to as “miracles” (secular “magic”). Therefore, what we in the religious communities have long referred to as “miracles” (as are recounted throughout *Holy Scripture* and non-canonical *Scriptures*) were actually the result of advanced technologies applied.

In the case of most of the Biblical “miracles,” the creation, restructuring and/or replication of physical matter were conducted at the atomic and molecular levels (10^{-9}). However, one in particular may have been conducted at the giga scale (10^9) when “...the sun stood still in the midst of heaven, and hasted not to go down about a whole day.” (Joshua 10:13). Nonetheless, this discussion proposes that these extraordinary events, manifestations of Divine intervention, were all accomplished in either of two ways: (1) A force of energy - referred to in Scripture as the Holy Spirit -- was tapped, harnessed, calibrated and channeled directly by way of Divine Word - the voices/ commands of God and Jesus -- to the intended target and (2) A force of energy - the Holy Spirit - was tapped, harnessed, calibrated and channeled indirectly by way of conduits such as rods, by way of Divine and human hands and the human body to the intended target. As the reader will come to realize over the discussion of this Theory, the ways in which these supernatural events came about sometimes overlap. Moreover, not all of the Biblical “miracles” will be discussed here.

Keywords: Nanoscience; Nano-biology; Nanotechnology; Nano-medicine, Biblical Miracles; Holy Spirit; Quantum Mechanics

Introduction

The ideas and concepts behind nanotechnology began with a talk titled “There’s Plenty of Room at the Bottom” by physicist Richard Feynman at an American Physical Society meeting at the California Institute of Technology (Cal Tech) on December 29, 1959, long before the term nanotechnology was used. In his talk, Feynman described a process in which scientists would be able to manipulate and control individual atoms (indivisible particles) and molecules (the smallest particle of a substance that retains all the properties of that substance). Over a decade later, in his explorations of ultraprecision machining, Professor Norio Taniguchi coined the term “nanotechnology.” It was in 1981, with the developments of the Scanning Tunneling Microscope (STM) that could “see” individual atoms, and the Atomic Force Microscope (AFM) that could manipulate individual atoms, that modern nanotechnology began (National Nano-Technology Initiative).

The Holy Spirit

There are numerous examples written in canonical and non-canonical *Scriptures* where sightings of the Holy Spirit are described simply as “fire.” For example, Acts 2: 3-4 reads:

And there **appeared** unto them [the apostles] cloven tongues **like as of fire**, and it sat upon each of them. And they were filled with the Holy Ghost and began to speak with other tongues [languages] as the Spirit gave them utterance.

In The Old Testament Pseudepigrapha¹, it is not only described as “fire” but is also referred to as the “Sekinah” ...the visible manifestation of God’s presence” (i.e., 3 *Enoch* 5:2 footnote 5a). Therefore, the traditional perception of the *Holy Spirit* as being physically inaccessible to humans and thus, as being mystical in nature, is an incorrect one. It is a tangible, physical and visible force that can be harnessed and controlled to effect the creation and restructuring of visible matter -- the “miracles” described in Holy Scripture. The Holy Spirit is the product and manifestation of what today is known as quantum physics. In an atom, electrons of a negative energy move in an orbit around a nucleus of positive energy. This quantized orbit is its normal state, and it remains that way so long as it is not disturbed. However, **outside forces can act upon it** thus changing the orbit to a different quantized orbit. This can cause an electron to jump from its normal orbit to a higher or lower form of energy. When an electron jumps from a quantized orbit of higher energy to one of lower energy it gives off energy as light -- a stream of separate photons which have characteristics of both particles and waves (Cole 1984).

God’s Self Creation and His Successive Creation of the Visible from the Invisible

John 1:3:

“In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him; and without Him was not one thing made that was made.”

It is true that “**In the beginning, God created the heaven and Earth**” but that “beginning” was an estimated 13.7 billion years ago (Ga) for the heaven (the universe), and about 4.7 billion years ago for Earth (Greek eraze, “to the ground” στο έδαφος) as is currently measured by Earth time. Moreover, The Old Testament Pseudepigrapha, Sibylline² Oracles, Book 1 relates how **God first, created himself, then the heaven and Earth:**

“It was He who created the whole world saying ‘Let it come to be’ and it came to be...**For He is self-generated, self-begotten...**” (Verses 5-20 excerpts); “...and [He is] **the Antecedent of Time**” (1 *Enoch* 60:1).

Coming to the forefront in this exegesis is Enoch, 6th in line after Adam, whom God chose as His scribe. There are three known extra-Biblical versions of Enoch’s ascensions into heaven. The oldest, 1 *Enoch*, is categorized as the *Ethiopic Apocalypse*⁴ of Enoch (“Henok”), and was written sometime between the 2nd century B.C. and the 1st century B.C. The second version, 2 *Enoch* -- the *Slavonic Apocalypse of Enoch* -- was recorded in the late 1st century A.D. Finally, Rabbi Ishmael wrote the *Hebrew Apocalypse of Enoch* -- 3 *Enoch* -- circa the 5th and 6th centuries A.D. *The Secrets of Enoch* (2 *Enoch*), contained in *The Old Testament Pseudepigrapha*, provides the full

story of Enoch’s encounters with God and His angels. Enoch “wrote 366 books and he handed them over to his sons” (2 *Enoch* 68:2). Even the three that remain (that have been attributed to him) need interpreting however, as most Biblical and extra-Biblical texts make extensive use of imagery and figurative language. *The Secrets of Enoch* (2 *Enoch*) and *Enoch 1* and *3* were most likely eliminated from the canonized Biblical texts because of the fact that the imagery contained therein was considered to be mystical to the early Church fathers who, being unfamiliar with 21st-century technology, did not comprehend their true meanings and applications.

The three surviving Books of the Secrets of Enoch contain an account of the six “days” of the Creation that is very similar to that which is written in the Old Testament of the Protestant King James Version of the book, “Genesis.” The non-canonical book 2 *Enoch* chronicles “The week in which God showed Enoch all His wisdom and power, throughout all the seven days, how He created all the heavenly and Earthly forces and all moving things even down [up] to man.” ***He was transformed into a heavenly being -- the angel Metatron and became God’s scribe***³. Very little is written about Enoch in the Biblical book of Genesis. Genesis 5:21-24 read:

And Enoch lived sixty and five years and begat Methu’selah: And Enoch walked with God after he begat Methu’selah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: And he was not: for God took him.

God chose Enoch because, as it would later happen with Abraham, he was the leader of the few humans on Earth who had not strayed from God’s Holy Priesthood to instead, chase after and worship the false gods who were the fallen angels:

And the Lord said to His servants, sounding them out, ‘Let Enoch join in and stand in front of my face forever!’ And the Lord’s glorious ones did obeisance and said, ‘Let Enoch yield [remain] in accordance with your word, O Lord.’ And the Lord said to Michael, ‘Go and extract Enoch from his Earthly clothing and anoint him with my delightful oil, and put him into the clothes of my glory.’ And so Michael did, just as the Lord had said to him. He anointed me and he clothed me. And the appearance of that oil is greater than the greatest light, and its ointment is like sweet dew, and its fragrance myrrh, and it is like the rays of the glittering sun. And I looked at myself, and I had become like one of His glorious ones, and there was no observable difference (2 *Enoch* 22:6-10).

God then “thought” to create the visible from the invisible as He revealed it to Enoch:

Hear Enoch, and take in these my words, for not to my angels have I told my secret, and I have not told them their rise, nor my endless realm, nor have they understood my creating, which I tell to thee today. For before all things were visible, ***I alone used to go about in the invisible things...while I found no peace, because I was creating all things, and I conceived the thought of placing foundations, and of creating visible creations*** (*The Old Testament Pseudepigrapha .2 Enoch* 24:2).

God explained to Enoch the event astronomers call the “Big Bang” or the “Singularity Theory.” This theory posits that “the universe began [about 13.7 billion Earth years ago] as a minuscule fireball of extreme density and temperature and that it has been expanding and cooling ever since” (Lemley 2002, 34). God revealed to Enoch how He launched the “Big Bang” (at point zero) with precision timing to within 1 billionth of a second:

Before anything existed at all, from the very beginning, whatever is, I created ***from nonbeing into being, and from the invisible things into the visible***...Before any visible things had come into existence, and the light had not yet opened up, ***I, in the midst of the light moved around in the invisible things, like one of them...yet I did not find rest***, because everything was not yet created. And I thought up the idea of establishing a foundation, ***to create visible creation*** [all was light and invisible, including God]. I commanded the very lowest parts, that visible things should come down from invisible, and Adoil came down very great and I beheld him, and lo! he had a belly of great light. And I said to him: [the words] ‘Disintegrate yourself, Adoil, and let the visible come out of thee’ (2 *Enoch* Chapters 24-26).

“And God said, ‘Let there be light.’ And there was light. (Genesis 1:2).

And he came undone, and a great light came out. And I was in the midst of the great light, and as there is born light from light, there came forth a Great Age, and showed all creations, which I had thought to create. And I saw that it was good. And I placed for myself a throne [command station/safety zone] and took my seat on it, and said to the light: ‘Go thou up higher and fix thyself high above the throne, and be a foundation to the highest things.’ And above the light there is nothing else, and then I bent up and looked up from my throne⁵. (2 *Enoch* Chapters 24-26).

In a 2016 paper published by Cosmin Tudor, titled “About the Vibration of Matter to God’s Command or The Theory of Divine Leverages into Matter” he proposes the following:

Another premise of the material leverages used by divinity to move things by recombining the fundamental fabric of all is that energy is not stored into large objects... but into the smallest parts of matter...The material leverages used by divinity from within the fabric of all things grants Him the power to control it as a ‘clay in the potter’s hands’ and also the full capability to create, combine and recombine that fabric in infinite ways...all their substances, material or spiritual, obey God’s command [Word] or Christ’s [Word] ...It is thus obvious that everything ever created vibrates at the Word - [the] command of God -- creating and recombining everything after His will. All things follow not only an intelligent design and their natural attraction to the completion of it, but they are doing all transformations demanded by the Creator by bending under His will (242).

Moreover, Tudor writes it “...is not a magical illusion that makes things and beings appear out of thin air, without the use of any pre-existing materials” (227).

God continued explaining the details of how He created the material from the immaterial by rearranging and combining that which existed at the atomic or molecular scale and which vibrated and moved at His Word:

And I summoned the very lowest [“the smallest parts of matter”] a second time, and said: ‘Let Archas come forth hard.’ And he came forth hard **from the invisible**. And Archas came forth, very hard, heavy, and very red. And I said: ‘Be opened, Archas, and let there be born from thee.’ And he came undone, **and an Age came forth, very great and very dark** [The Dark Age of the Universe], bearing the creation of the lower things, and I saw that it was good and said to him: ‘Go thou down below, and make thyself firm [clump together], and be for a foundation for the lower things.’ And it happened, and he went down and fixed himself and became the foundation for the lower things, and below the darkness there is nothing else... (2 *Enoch*: Chapters 24-26).

Many cosmologists believe this “Dark Age” of the universe (that followed the Big Bang) produced an enormous amount of heat like the explosion of an atomic bomb. After about 400,000 years of being very hot, the universe cooled sufficiently to allow gravitational forces to prevail and then to cause dark matter to clump together. From there it took hundreds of millions of years more for the first stars and galaxies to form. This was the beginning of the end of the Dark Age of the universe when the first light appeared.

During the Age of Dark Matter, energy was present as photons. At God’s command, some photons became quarks and these in turn, formed neutrons and protons. These then formed the lighter elements known as hydrogen, helium, and lithium. After hydrogen came into existence, as God had so “thought” it, at His Word [“material leverages”], clouds of hydrogen formed around the densest regions of dark matter. The force of gravity caused these clouds of hydrogen [potential water] to condense. The more condensed the clouds became, the hotter their centers became, as gravitational pull prevented heat and light from escaping. In time as they became hotter, hydrogen was converted into helium by means of nuclear reactions.

The Age of Light and Creation

And Earth was without form and void [did not exist]; and darkness was on the face of the deep [universe]. And the spirit of God moved upon the face of the waters. **And God said**, ‘Let there be light.’ And there was light. And God saw the light that it was good: and God divided the light from the darkness. (Genesis 1:2-4).

God continued his explanation to Enoch:

And I commanded that there should be taken from light and darkness, and I said: ‘Be thick’ and it became thus, and I spread it out with the light and it became water, and I spread it out over the darkness, below the light, and then I made firm the waters. And I created seven circles from inside, and imaged it like crystal wet and dry, that is to say like glass, and the circumcession of the waters and the other elements, and I showed each one of them its road and the seven stars each one of them in its heaven [place in the universe], that they go thus, and I saw that it was good. (2 Enoch 27:1).

After the hydrogen clouds condensed and nuclear reactions took place at the core, they ignited, and hundreds of millions of years after the “Big Bang” (as is reckoned by Earth time), primordial suns and galaxies were formed. The first suns - lights -- were red giants, very big and hot. The larger stars burned out faster than did the smaller ones because they exhausted their source of hydrogen faster than did the smaller stars (Page 1985). These first suns then exploded, or detonated, hurling the heavier elements -- carbon, oxygen, silicon and iron -- throughout the universe - God’s “endless realm”. Astronomers marvel at the “fine-tuning” of the universe and wonder why it “...is so benevolent, providing conditions that are nearly perfect for human life” (Berman 2003, 29). This is how God “commanded” it. Humans, and other life forms on Earth, as Carl Sagan phrased it, are made literally of “star stuff”.

Replicating Physical Matter**Replicating Flies, Frogs, Locusts and Dark Clouds**

On God’s Word -- His Divine Command alone, i.e., the vibration of His voice, the flies were replicated. **However, the “hand and rod” were the conduits used for replicating the frogs, locusts and dark clouds and** most likely the rod was constructed of silver and gold⁶:

I will send a swarm of flies unto thee and the houses of the Egyptians shall be full of swarms of flies...And the Lord did so; and there came a grievous swarm of **flies** into the house of Pharaoh ...and into all the land of Egypt (Exodus 8: 21-24).

And if thou refuse to let them go, behold, I will smite all thy borders with frogs; and the river **shall bring forth frogs abundantly**...Say unto Aaron, **Stretch forth thine hand with thy rod** over the streams, over the rivers, and over the ponds and cause frogs to come up upon the land of Egypt... and the frogs came up and covered the land of Egypt... (Exodus 8: 2-7).

And **Moses stretched forth his rod** over the land of Egypt...and when it was morning, the east wind brought the **locusts**....And the locusts went up over all the land of Egypt (Exodus 10:13-15).

In The Slavonic *Apocalypse of Enoch* (*Enoch 2*), it is written that God’s angels took Enoch up to “heaven” (a space station?) and allowed him to observe those angels who were in charge of Earth’s precipitation:

They bore me [Enoch] up on to the first heaven and placed me on the clouds. And there I looked and again I looked higher...and they placed me on the first heaven and showed me a vast ocean, much bigger than the Earthly Ocean (3:2-3).

Enoch also saw the angels who “guard the storehouse of the snow and ice...and the treasures of the clouds” (2 Enoch: 4 - 5).

In the case of the darkness, the angels first, “troubled” low clouds so that cirrus clouds merged into cirrostratus clouds which covered the sky. Then, a lower layer of altostratus clouds were “troubled”, i.e., replicated, and made to become thicker and more massive and dark enough to hide the sun over the entire land of Egypt:

And **Moses stretched forth his hand** toward heaven; and there was a thick darkness in all the land of Egypt three days... (Exodus 10: 22).

Replicating Food

The same application of Nano-technology was instrumental in replenishing and maintaining an inexhaustible supply of meal and oil for the widow of Zarephath who fed Elijah during a drought. When he first approached her, she had but “a handful of meal in a barrel,

and a little oil in a cruse.” However, because she obeyed Elijah, the servant of God, and because she believed in God, she invited Elijah into her house and prepared to feed him with her last morsel of food. As a result,

She, and he, and her house did eat many days...and the barrel of meal wasted not, neither did the cruse of oil fail, according to **the word of the Lord**, which He spoke to Elijah (1 Kings 17: 15-16).

Another example of advanced Nano-technology applied, is when Jesus fed the “five thousand men, beside women and children” with “five loaves and two fishes.” Everything on Earth is made up of atoms—the food we eat, the clothes we wear, the buildings and houses we live in, and our own bodies. Jesus first “looked up to heaven, and gave thanks.” He “prayed,” or communicated, to the appropriate engineer-angels as to what he wanted done. They harnessed the power of the Holy Spirit, and the food was replicated using the same ship-to-shore flow of energy (but at a re-calibrated frequency) that was used to replicate the flies, frogs, locusts and dark clouds in Egypt as is chronicled in the book of Exodus. This procedure was repeated when Jesus fed the “four thousand men beside women and children” with “seven loaves and a few little fishes.” (Matthew 14:13; Mark 6:30; Luke 9:10; John 6:1) (Matthew 15:32; Mark 8.

Restructuring Physical Matter at the Atomic and Molecular Levels

Creating Six of the Egyptian Plagues

“...and he [Aaron] lifted up the rod, and smote the waters that were in the river...and all the waters that were in the rivers were turned to **blood**” (Exodus 7:20).

The waters of the Nile and of the streams, ponds, and pools were turned into blood by way of a rod - the conduit which channeled the energy force -- The Holy Spirit - that “re-combined the fundamental fabric” of H₂O to that of blood elements. The same procedure - a re-structuring at the atomic and molecular levels---was implemented to create the plagues of lice and boils:

...for Aaron **stretched out his hand with his rod**, and smote the dust of the Earth, and it **became lice...all the dust of the land became lice** throughout the land of Egypt (Exodus 8:17).

Take unto you **hands** full of ashes of the furnace, and let Moses sprinkle it toward the heaven.... And it shall become small dust in the land of Egypt, and shall be a **boil** breaking forth with blains....” (Exodus 9: 8-9).

The plague upon the cattle and the deaths of the firstborn came about by Divine hands through which the power of the Holy Spirit was channeled and precisely transmitted to target only the cattle and first born among the Egyptians:

...**the hand of the Lord is upon the cattle**...And the Lord did this thing on the morrow, and all the cattle of Egypt died but the cattle of children of Israel died not one. (Exodus 9:3 and 6).

And it came to pass that at midnight **the Lord smote all the firstborn** of the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. (Exodus 12: 29).

Regarding the plague of hail, the angels “troubled” first, the condensation nuclei of high clouds and by way of extending the normal process of sublimation, created massive hailstones:

And **Moses stretched forth his rod** toward heaven; and the Lord sent thunder and hail, and the fire [an energy force, i.e., the Holy Spirit] ran along the ground; and the Lord rained hail upon the land of Egypt (Exodus 9:23).

For the duration of these plagues, none of the house of Israel was affected in any way because God protected them and “put a difference between the Egyptians and Israel” (Exodus 11: 7). This further indicates that the power source was controlled with Divine precision and channeled to hit certain targets and to “Passover” others. As is written in Exodus 9:23, the “fire” that “ran along the ground” is evidence that the Holy Spirit is neither immaterial nor mystical, but it is a tangible and visible source of energy.

Making Perfect Furniture

Jesus, the Son of the greatest of all Scientists, was also knowledgeable in the four main branches of science known to man: (1) mathematics and logic; (2) the physical sciences; (3) the biological sciences; and (4) the social sciences.

And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father (St. John 1: 14).

“And Jesus increased in wisdom and stature, and in favor with God and man” (Luke 2:52).

Joseph “was not very skillful at his carpenter’s trade” and, applying Nano-science, Jesus often helped him to get things right: When but a child, Jesus applied the science of Nano-technology to transform physical objects that Joseph had made in order to make the finished products perfect. Jesus was able to “see” the imperfections and restructure the object at the atomic level, by continuously applying the same vibrating force at the same frequency of sound as the resonance frequency of the object. Scientists today are beginning to experiment with Nano-technology and Nano-biology, or activities conducted at the atomic and molecular levels. A nanometer is 1 billionth the size of a meter. Nano-technology may be utilized in the maneuvering of atoms and molecules in order to fabricate new products by building them from the “bottom up” just as Jesus did.

And as often as Joseph had anything in his work, to make longer or shorter, or wider, or narrower, the Lord Jesus would stretch his **hands** towards it. And presently, it became as Joseph would have it. So that he [Joseph] had no need to finish anything with his own hands. (*The Lost Books of the Bible and the Forgotten Books of Eden, Infancy, 16:2-4*).

In this case, the re-combinations were accomplished at the nanoscale by way of the Holy Spirit - an energy force - which was channeled through the body of Jesus. Today’s scientists and engineers are finding a wide variety of ways to deliberately make materials at the nanoscale to take advantage of their enhanced properties such as higher strength, lighter weight, increased control of light spectrum, and greater chemical reactivity than their larger-scale counterparts (National Nano Technology Initiative).

Changing Water into Wine

Jesus changed pure water into wine at the wedding at Cana of Galilee, and the Biblical text describing that act does not indicate that he used grapes. To begin the historical process of grape fermentation, yeast is added to crushed grapes. Enzymes are activated, resulting in a metabolic conversion of the grape juice sugar (glucose) molecules. The resulting process of degradation produces two molecules of the 2-carbon molecule, ethanol (alcohol), and two molecules of carbon dioxide (gas) resulting in “wine” which is 85% water and 12% alcohol. Jesus turned water into wine by first, adding carbon atoms to the water. Then, applying Nano-technology (re-arranging the bonding patterns of the carbon, hydrogen, and oxygen atoms) from the “bottom up” he converted water into a liquid that was identical in composition to that of wine, producing a wine clone.

Healing Diseased Bodies

Atomic and molecular technology, or Nano-biology, also involves “machines” (nano-probes) that can, for example, deliver drugs directly to a diseased area of the body of a living being rather than medicine having to first travel through the bloodstream. A direct hit thus alleviates the side effects of medicines that must first travel through the bloodstream in order to get to, for example, a diseased cell. Jesus and his apprentices (disciples/apostles) made use of what is today called Nano-biology and performed many healing “miracles” by directly targeting then, correcting the diseased areas of the human body; Nano-biology was even utilized in “raising the dead.” Currently, physicians and researchers have documented cases in which people who had been blind or deaf became “healed” after having been struck by a bolt of lightning, but in most cases, the results were temporary.

Luke 3:21: “...it came to pass that Jesus also being baptized, and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon him....”

Acts 10:38: "...how God anointed [filled] Jesus of Nazareth with the Holy Ghost and with **power**; who went about doing good, and healing all that were oppressed of devils, for God was with him."

Jesus, on the other hand, knew how to harness the physical **power of science** and nature in ways to make the results of his healings complete and permanent. The energy force that made those extraordinary events possible -- whether it was the casting out of demons, the healing of the diseased, or the raising of the dead, was the Holy Spirit -- a power source of unimaginable magnitude that could be tapped, calibrated, and utilized only for righteous deeds. In each case, the intensity and frequency of the sound waves/ vibrations, were configured then re-modulated so as to effect the intended outcome.

Before Jesus came to Earth, the Psalms of King David (r. 1010 - 970 B.C.) relate how the Word of God delivered His people from their troubles, even though "they rebelled against God's Laws":

Then they cry unto the Lord in their trouble, and he saved them out of their distresses. He **sent his Word and healed them**, and delivered them from their destructions (Psalms 107: 11 and 19-20).

So even though His Earthly laws were disobeyed His Divine Word, His voice command, yet saved them.

Genesis 18 and 21 of the KJV of The *Holy Bible* relate the narrative of Sarah and Abraham, who although "old and well-stricken in age" would yet give birth to a healthy son. When "the Lord," accompanied by two angels in the guise of "men," told Abraham that he and Sarah would have a child, Sarah did not believe it possible as Abraham "was a hundred years old" and she was in "her eightieth year" (*The Lost Books of the Bible: Mary* Chapter II, V. 8). As "Sarah laughed within herself" the angels knew her thoughts and chastised her for doubting the power of God:

"And the Lord visited Sarah as He had said, and the Lord did unto Sarah as He had spoken. For Sarah conceived and bare Abraham a son in his old age...." (21: 1-2).

The birth of Isaac did happen just as God had said it would (Genesis 21). In addition, Rachel was barren for a time until "God remembered Rachel and God hearkened to her and opened her womb..." and she thus gave birth to Joseph (Genesis 30:22-24). It is written in Judges 13:3-4, that an angel appeared to Manoah's wife who was also "barren" and by way of Nano-biology, made it possible for her to conceive and to give birth to Samson. The Biblical book of Luke (5: 5-7) tells the story of Zechariah and Elizabeth who also were also childless "and they both were...well stricken in years" but who also bore a healthy child, "in the spirit and power of Elijah" who was later to be called John the Baptist. Matthew 17: 10-13 verifies that **the soul** of the prophet Elijah was transmigrated into the body of John the Baptist. Elizabeth was filled with the Holy Ghost -- the regenerative force that penetrates the "fabric of all things" and in effect, vibrates at the command of God, calibrated to fulfill His will (Luke 1:39) as was Mary:

Now the birth of Jesus Christ was on this wise: When his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost (Matthew 1:18).

The answer to the question -- "Is anything too hard for the Lord?" (Genesis 18;14) - is, absolutely not. God, the Creator of mankind, the Creator and possessor of advanced medicines and technologies, applied the technology that humans today call ""Nano-biology" and renewed the dysfunctional parts of Abraham's and Sarah's, Manoah's and his wife's, as well as Zechariah's and Elizabeth's reproductive systems in order to effect the birth of healthy baby boys - Isaac, Joseph, Samson and John.

In the January 2002 issue of Discover magazine, Diane Martindale wrote about human advances in biotechnology that help infertile females to conceive by correcting the errant arrangement of chromosomes at the cellular level:

Cytoplasmic transfer involves injecting a bit of cytoplasm -- the jellylike substance that surrounds the nucleus of the egg -- from a healthy donor egg into the egg of an infertile woman before the egg is fertilized. Female infertility is often linked to abnormalities in cytoplasmic components that help ensure proper sorting of chromosomes during cell division. Infusing the problem egg with a shot of healthy cytoplasm replaces the defective machinery (55).

Scientists are now beginning to experiment with this procedure, and are unwittingly mimicking God’s advanced technology. Even so, it can happen now at times that infants who are recipients of this scientific advancement, and who are seemingly healthy at birth, may not develop into healthy, normal adults. On the other hand, the Bible provides no indication whatsoever that any physical or physiological abnormalities, which may have resulted from a mismatch between “the recipient’s nuclear genome and the donor’s mitochondria genome” (55), existed in Isaac, Samson or in John the Baptist after they reached adulthood, and “Isaac begat Jacob.” The message here is that, having applied Nano-biology, God did it right, and He will apply that same technology to assure that the next and final body of humankind (that He will create) will be perfect, disease-free, and immortal.

The power of the Holy Spirit given to the Apostles to heal the human body is chronicled throughout the book of the Acts and beyond. One example is written in Acts 3:1-7:

Now Peter and John went up together into the temple at the hour of prayer...and a certain man lame from his mother’s womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; who, seeing Peter and John about to go into the temple, asked an alms. And Peter, fastening his eyes upon him with John, said, ‘Look on us.’ And he gave heed unto them, expecting to receive something of them. Then Peter said, ‘Silver and gold have I none; but such as I have, give I thee: In the name of Jesus Christ of Nazareth rise up and walk.’ **And he took him by the right hand,** and lifted him up: and immediately his feet and anklebones received strength. And he, leaping up, stood and walked.

Today this regenerative power is researched under the area of Nano-biology -- a procedure which Jesus had marshaled to heal diseased bodies and to restore “dead” (inanimate) bodies to a normal (animated) state -- was used in like manner by the Apostles. By touching the man’s hand, an energy force -- the power of the Holy Spirit -- was channeled through the bodies of both Peter and John and transmitted into the body of the lame man. It went directly to the diseased areas, -- the feet and ankles -- sought out the defects in his “feet and ankle bones” then, repaired them. Acts 5:12-16 relate how the regenerative power of the Holy Spirit [sic] in effect, healed those who were “sick” and “vexed with unclean spirits.”: “And by the **hands** of the apostles, many signs and wonders were done among the people.”

Even Jesus’ clothes (as described in John 19:23) were a result of advanced technology. That is why the soldiers who crucified Jesus wanted his clothes: “Now the coat was without seam, woven from the top throughout.” “And they crucified him, and parted his garments, casting lots” (Matthew 27:35).

Mark 5:30; And a certain woman who had an issue of blood twelve years...said, ‘If I may touch but his clothes, I shall be whole.’ And straightway the fountain of her blood was dried up and she felt in her body that she was healed of that plague. And Jesus knowing in himself that virtue [healing power] had gone out of him turned him about in the press and said, ‘Who touched my clothes?’

The woman who merely touched the hem of Jesus’ garment was healed or “made whole” of her “issue of blood [for] 12 years.” Jesus felt the power go out of him when the woman and others touched his garment (Matthew 9:20; Matthew 14:36; Mark 5:27; Mark 6:56; Luke 8:44). This indicates that **a tangible force** -- the Holy Spirit -- was in Jesus and that it could be transferred from Jesus’ body into the bodies of others. In addition, it is recorded in The Lost Books, Letter of Pilate to Herod that “people” bore witness that Jesus’ “**raiment flashed**” (further indicating the presence of a visible and tangible power source) and that they understood that Jesus was “exalted above the nature of mortals” (272). Wherever Jesus went, the locals instantly recognized him as being different, both because of his appearance and because of his special clothing.

Whenever people bathed in the waters of pools that God’s angels had “troubled,” they were healed because of the regenerative properties that were put into the water. Those properties targeted the diseased areas of the body then, restored those areas to a state of normalcy.

John 5:2-4:

Now there is at Jerusalem by the sheep market, a pool, which is called in the Hebrew tongue, Bethesda, having five porches. In these lay a great multitude of impotent folk, blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in, was made whole of whatsoever disease he had.

At that same time and place, Jesus healed a sick man by way of Divine Command. The man told Jesus that he had no one to place him into the pool:

And a certain man was there which had an infirmity thirty and eight years...he [Jesus] saith unto him, 'Wilt thou be made whole?'...Jesus saith unto him, 'Rise, take up thy bed and walk'...And immediately the man was made whole and took up his bed and walked....

Transforming the Human Body from Normality to Abnormality

As with the diseases brought upon the people as “blains” and on the cattle and the firstborns of Egypt, another incident of Nano-technology and Nano-biology being applied simultaneously in reverse to transform healthy tissue to an unhealthy state, occurred when the Biblical Jacob saw an angel at Peni’el and grabbed hold of him. The “man”, being unable to get the better of Jacob, “... touched the hollow of Jacob’s thigh; and the hollow of Jacob’s thigh was out of joint” and the “sinew...shrank.” A force, specifically calibrated for that purpose, was channeled through his hand into “Jacob’s thigh” that rendered the socket of Jacob’s hip “out of joint”, thereby disabling him⁷ (Genesis 32:24-26).

In addition, after Miriam “spoke against Moses because of the Ethiopian woman whom he had married” God caused her to become leprous. After Aaron and Moses prayed for her, she was healed after seven days (Exodus 12: 1-15). Another example is when Jesus withered a fig tree. Many have touted that Jesus “cursed” the tree because he was hungry and became angry when there was no fruit on the tree (Matthew 21:18). That is entirely incorrect as it subjects Jesus to the level of mere human emotions. Jesus “saw” (in the same way that Nano-biologist use imaging technology -- the Scanning Tunneling Microscope--to “see” at the atomic level) that the tree was diseased (“corrupt”) and therefore any fruit that it might produce would be harmful to the human body should it be consumed. By withering the tree, He assured that no human would eat of its fruit and thus become ill and/or die as a result: “A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit” (Matthew 7:18).

Resurrecting the Dead

The Widow’s Son, the Ruler’s Daughter, Lazarus of Bethany and Jesus Himself

The scientific definition of “death” is *the permanent cessation of all vital functions of any living thing and the end of life*. However, the spiritual definition of “death” related to humans occurs when the soul - the life force which bequeaths human consciousness -- is extracted from the body. In *The Old Testament Pseudepigrapha, Apocalypse of Sedrach*, God explains to him how the human soul is extracted from the body:

And Sedrach said to God: ‘From where will you take my soul, from which member?’ And God said to him, ‘Do you not know that it is placed in the middle of your lungs and your heart and that it is spread out to all the members? It is removed through the pharynx and larynx and the mouth; and whenever it is due to go out from the body it is drawn with difficulty at the beginning, and as it comes together from the fingernails and from all the members there is, of necessity, a great strain in being separated from the body and detached from the heart’ (10:1-3).

Reincarnation (prefix “in” + *Latin* carn “flesh” = in the flesh) generally refers to the soul “coming back into the flesh.” This belief in the transmigration of the soul from one realm to another is at least as old as the philosophical schools of India, particularly those of the Sikhs, Jains, Hindus and Buddhists. The Greek mathematician and philosopher Pythagoras (580 B.C.? -?) believed that the soul was

immortal and that after the death of the body, the soul is transplanted into another body. Likewise, Plato (427-347 B.C.) believed and taught that the soul was immortal, and that after a body died (ceased to function), the soul was transported into a realm of pure forms. While there, it contemplated its previous life and possible new forms. From there the soul returned to the realm of life on Earth, or into the flesh, but with only a vague remembrance of its former life. In Book II, V. 123 of his *Histories*, Greek historian Herodotus (484-425 B.C.) wrote:

The Egyptians say that Demeter and Dionysus are rulers of the world below; and the Egyptians also first reported the doctrine that the soul of man is immortal, and that when the body dies, the soul enters into another creature which chances then to be coming to the birth, and when it has gone the round of all the creatures of land and sea and of the air, it enters again into a human body at birth; and that it makes this round in a period of three thousand years (120).

Jesus healed the sick and raised the dead by applying Nano-biology. The regenerative force behind Jesus’ raising of the dead was the Holy Spirit -- the great and unending reservoir of energy - a force -- that could be calibrated and re-calibrated appropriately then, mobilized to target the damaged and/or decomposed flesh. In the raising of the dead, the flesh was first restored to a healthy state at the cellular level, then the soul - that which bequeaths consciousness upon mankind - was mobilized to re-enter the newly restored flesh and thereby re-animated it.

In 1 Kings 17, it is documented how Elijah raised the widow’s son from the dead after having first, taken the body up into the loft near the rooftop; that way he could be closer to the source of power which emanated from its source in a “high” place:

And he stretched himself upon the child three times, and cried unto the Lord, and said ‘O Lord my God, I pray thee, let this child’s soul come into him again.’ And the Lord heard the voice of Elijah; and **the soul of the child came into him again**, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother; and Elijah said, ‘See, thy son liveth’ (21 - 23).

The regeneration of the flesh and then, the reanimation of the flesh **when the soul re-entered the body**, is what occurred with Lazarus, with Jesus and with others who had “died” but lived again, as is accounted for in the Old and New Testament gospels as well as in some of *The Lost Books of the Bible*. In Luke 7:11-15, it is written that Jesus raised the only son of a widow from the dead because “he had compassion on her; and said unto her, ‘Weep not.’” Also, in Matthew 9:18-26, it is written that Jesus raised a “certain ruler’s” daughter from the dead, because the ruler worshiped Jesus and believed that he could do it.

After the body of Lazarus of Bethany been inanimate (“dead”) for four days, Jesus reanimated his body by his Word - his “divine leverage”:

...he spoke in a loud voice, ‘Lazarus, come forth.’ And he that was dead came forth, bound hand and foot with grave clothes; and his face was bound about with a napkin. Jesus saith unto them, ‘Loose him, and let him go’ (John 11: 43-44).

After Jesus “died” on the cross, he “gave up the ghost” meaning His soul ascended unto God. It is written in Luke 23:46 that “...he said, Father into thy hands I commend my spirit [soul].” It is written in Mark 25:44, that when Joseph of Arimathea asked for the body of Jesus, “Pilate marveled if he were already dead,” as it had been only three hours since the crucifixion began. Jesus’ body, in a state of suspended animation, was taken down from the cross before sunset and laid in the tomb of Joseph. Under Jewish law, condemned persons had to be removed from the cross before sunset on the eve of the Passover celebration. Joseph and Nicodemus, members of the Brotherhood of the Order of the Essenes, anointed the body of Jesus with “spices” that served to fully preserve it until Jesus’ spirit should re-enter it. After having been “dead” for three days, he rose “from the dead.” The “Resurrection” therefore, was accomplished when the spirit of Jesus re-entered, then re-animated the well-preserved body.

By today’s standards, if any doctor of medicine had utilized any life-monitoring device to search for vital signs in the body of Jesus, Jesus would have been declared clinically dead. This is because **the living soul, or the spirit -- the force that bequeaths life to man-**

kind -- had left the body.

Muslims cite *Al-Nisa* (Chapter 4) of *The Holy Qur'an* as evidence that Jesus did not actually “die” on the cross. Ironically, it serves to further support the suggestion that his spirit did leave the physical Jesus but later re-entered his physical body thus effecting the Resurrection: “...whereas they slew him not, nor did they bring about his death on the cross, but he was made to appear to them like one crucified; ...on the contrary, Allah exalted him to Himself...” (4:157-8). Matthew 27:51 reads:

And behold, the veil of the temple was rent in twain from the top to the bottom; and the Earth did quake, and the rocks rent; and the graves were opened; and many saints [good people] which slept arose, and came out of the graves after his Resurrection, and went into the holy city, and appeared unto many.

In *The Lost Books of the Bible*, Nicodemus, Joseph of Arimathea is quoted as having said the following:

It is indeed a thing really surprising that he should not only himself arise from the dead, but also raise others from their graves; who have been seen by many in Jerusalem. And now hear me a little: we all knew the blessed Simeon, the high priest, who took Jesus, when an infant into his arms in the temple. This same Simeon had two sons of his own, and we were all present at their death and funeral. Go therefore and see their tombs, for these are open, and they [Charinus and Lenthius] are risen (Chapter 12. Verses 13-17).

End Notes

1. *Pseudepigrapha* (Jewish, non-Rabbinic apocalyptic literature and testaments): - those religious writings not included in *The Old Testament*, *Tanakh: The Holy Scriptures*, or the *Apocrypha*.
2. The Holy Sibyls (Latin, *seer* or *prophetess*) were females of the ancient world (c. 2nd century B.C. - 7th century A.D.), whom God sent forth to warn the people of that time about their violations of His holy directives. The Sibyls are included here to lend both historical and spiritual corroborations to many of the ideas postulated in *Scriptural* and *Secular Parallels*. The *Sibylline Oracles* are neither to be confused nor associated with the oracles of ancient Greece who were conduits of the language of the fallen angels who took up residence mainly at Delphi, a town located on the southern slope of Mt. Parnassus; this is where Apollo's temple was located. The Sibyls, however, are equal in every respect to the 16 biblical prophets of the Old Testament. A recitation at the beginning of *Book 4* of the *Sibylline Oracles* reads: “I am not an oracle-monger of false Phoebus (Apollo), whom vain men called a god, and falsely described as a seer.” The Sibyls were not representatives and worshipers of Apollo, Dionysus, or Gaea, as has been recorded in some documents of ancient mythology, but were ambassadors of Almighty God.
3. It is a commonly held belief that Moses wrote the *Pentateuch*, the first five books of Jewish and Christian Scriptures. That is highly unlikely. The *Pentateuch* was written from the third-person omniscient point of view, by someone who was not a participant in any of the events described, and one who could discern thoughts and actions taking place in several locations simultaneously. For certain Enoch, as God's scribe Metatron, wrote the first five books of *The Old Testament*. Moses is first mentioned in Exodus, Chapter 2 and his presence continues throughout four books to the end of Deuteronomy. It is also probable that Metatron penned other Biblical books of undetermined authorship.
4. The word “apocalypse” has been erroneously used to mean “a fiery all-consuming, all-destructive conflagration,” when in fact it means a “revelation” or “a revealing.”
5. As God explained the beginning of the universe to Enoch, it appears that there was an Age of Light and Creation at the sub-atomic level where God first existed, before the universe and its *Age of Darkness* came forth. Then from the *Dark Age* of the universe, God brought forth the Age of Light and Creation between 13.7 to 3.9 Billion Earth Years Ago during the first Biblical “Day” or Age, of Creation.
6. Not only is this alloy combination the perfect insulator against damaging exposures to radiation and extreme temperatures (It is used today to protect spacecraft that venture above Earth's atmosphere) it is a perfectly-suited conduit of energy. The Ark of the Testimony, a combination communicator and conductor, was constructed with gold to protect those who came into contact with

it from harmful exposure to radiation:

And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about. And thou shalt cast four rings of gold for it...And thou shalt make staves of shittim wood, and overlay them with gold...And thou shalt make a mercy seat of pure gold...And thou shalt make two cherubim of gold...and in the Ark thou shalt put the testimony that I shall give thee. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which are upon the Ark of the Testimony, of all things which I will give thee in commandment unto the children of Israel (Exodus 25:10-22, excerpts).

7. Genesis 28:12-13 relates the story of God’s appearance to Jacob at Beth-el which occurred at night:

And he [Jacob] dreamed. And behold, a ladder set up on the Earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And behold, the Lord stood above it, and said, ‘I am the Lord God of Abraham thy father, and the God of Isaac.’ God stood at the top of the ramp and revealed to Jacob his future as “Israel.”

Theoretically speaking, in their natural form, either none of the divine beings are able to tolerate direct sunlight, or they wish to avoid being seen by the general populace. Therefore, the one that wrestled with Jacob needed to get back to the heavenly realm before “the day breaketh.”

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