

Interpretation of Sexuality as Fundamental Socio-Psychological Conceptual Category

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Abstract

This article is devoted to sexuality as a fundamental socio-psychological conceptual category. The paper provides an analytical review of the history of understanding sexuality as a construct of socio-political relations and the formation of state power, reveals all the diversity in approaches and judgments about this conceptual category. The paper shows that the interpretation of sexuality as a concept is not only an important general scientific aspect, but also has a key socio-psychological significance for the development of modern society and the formation of a person as a person by gender. Using the example of various sexual transformations, the article substantiates the relevance of the formation of the semantic content of this conceptual category in our time, when sexuality can no longer be considered separately from the state of the human psyche and those negative trends and various deformations of social consciousness that inevitably affect both the reproductive function of a person and the whole way of family and marriage relations in the modern world. It is possible to change the situation for the better in this area only by forming fundamentally new ideological priorities in the public consciousness. The scientific novelty of this work consists in analytical studies of the concept of sexuality as a fundamental socio-psychological conceptual category and the development on this basis of new theoretical approaches and corresponding definitions of the concept of sexuality and related conceptual categories. The proposed interpretations, according to the author, have a more pronounced social and psychological determinant for the formation of a new worldview in modern society regarding the development of a person, taking into account gender, which will ultimately lead to the improvement of reproductive function, improvement of demographic indicators and, in general, will contribute to improving the quality of life of a modern person in his social and physical realization.

Keywords: psychology; social psychology; practical psychology; medical psychology; sexuality; sex; asexuality; asex; sexual health; terms and concepts

Introduction

Modern gender relations, which include the realization of a person by gender, in all their diversity, are characterized by many socio-psychological and medical conceptual categories [13]. Among them, one of the leading ones, no doubt, is the widely used term sexuality. Today it is one of the most common and at the same time the most ambiguous concepts in the socio-psychological and scientific worldview. The importance of this conceptual category is due, first of all, to the increased attention of society and its concern for everything related to the sexual realization of a person, his sexual health and, ultimately, the reproduction of healthy offspring, as indicated by many authors in their scientific developments [4, 7, 28]. At the same time, it is important to emphasize that the sexual realization of a person is accompanied by the presence in the entire human civilization of a wide variety of moral values that underlie the formation of the corresponding ideology by many political institutions, acting in fact as an instrument for organizing power in a particular state [38]. In other words, sexuality, as a conceptual category, is essentially a historical and social construct of socio-political relations in the state. Many legislative and gender stereotypes, fixed in the process of socialization and resocialization, manifest themselves precisely through attitudes towards sexuality [6, 9]. The relevance of this conceptual category is of particular importance in our time, when sexuality, as a concept, can no longer be considered separately from the state of the psyche of a person and those negative tendencies and various deformations of public consciousness that take place in the modern world. Today, on the one hand, the interpretation of sexuality is an archival scientific aspect, because, depending on what meaning is put into the concept of sexuality, its study in society and medicine, priorities and directions for further research, as well as the development of a legal framework, will depend on has a key fundamental socio-psychological significance for the development of the entire modern society and the formation of a person's personality by gender. Thus, The current situation perfectly demonstrates the growing need of society to develop a socially demanded and scientifically based definition of the semantic content of sexuality as a conceptual category. The declaration "Sexual health for the Millennium", which was adopted on July 15, 2005 by the participants of the 17th World Sexological Congress in Montreal, emphasizes that sexual health is the key to well-being, eradicates poverty, contributes to Therefore, it is very important for modern society to be fully aware of the specific semantic load that is invested in the interpretation of sexuality as a basic socio-psychological conceptual category. After all, it is precisely from what we, a particular person in particular, and society as a whole understand by this term and will continue to form a certain worldview, and ultimately, the corresponding legislation, and this in turn will lead to the results that we observe in society, both in historical perspective and at the present time. And if we are not satisfied with something in this area, the field of sexual and sexual realization of a person, then the cause of these unfavorable trends is precisely our worldview and the legislation that accompanies it. Thus, at present, sexuality, as a subject of study, needs to be studied in its existing social, scientific and legal interpretation in order to develop on this basis new theoretical approaches and corresponding definitions of the concept. sexuality and related conceptual categories, which ultimately will lead, in our opinion, to the solution of many problems in this area of human life and will contribute to the improvement of the entire sphere of human realization on the basis of gender.

Basic Material

Interpretation of sexuality and related conceptual categories.

The word "sexuality" comes from the word "sex", which means sex and is associated primarily with reproduction (procreation). Interest in this term, as a concept, appeared in the late twentieth century. The first interpretations of sexuality are found in the report "Education and Treatment of Human Sexuality: Training of Medical Professionals" (1975, Geneva). Subsequent publications are "Sexuality and Family Planning: A Report on the Results of Consultations and Research" (1983, Copenhagen) and "Concepts of Sexual Health: A Report on Working Groups" (1987, Copenhagen) were narrow-profile and were not publicly available. Then, 25 years after the first studies and definitions of sexuality, there was a publication available to the public "Promotion of Sexual Health" (2000, Guatemala), which talks about the importance and relevance of sexual manifestations for human life. Finally, in 2006, a service report, Defining Sexual Health, was published in Geneva. In this report, preliminarily, as indicated in the document itself, more accurate interpretations of these terms have not yet been developed, such conceptual categories as "sexuality", "sexual health", "sexual rights" and "sex" are described. It should be noted that the history of sexuality itself and its analysis are quite widely represented in literary sources by many authors [10, 16, 35] and, especially, in the works of the famous French philosopher M. Foucault [38, 44]. Sexuality, as a relationship between people by gender, has been investigated even in the Bible. Thus, the American professor of psychology and psychiatry R.

Davidson considered each verse of the sacred text relating to sexual relations and presented the general contours of how sexuality is understood, in his opinion, in the verses of the Bible, as well as in other ancient cultures, while demonstrating the beauty and naturalness of biblical ideas about human sexuality [12]. At the same time, a fairly detailed description and analytical review of the whole variety of manifestations of a person in his sexual It does not negate the need to interpret sexuality as a socio-psychological conceptual category. After all, the vagueness of this concept leads to the fact that the need for childbirth and reproductive health of a person is recognized by everyone, while sexuality seems to many to be something not decent and even “dirty”, and to others, on the contrary, almost all sexual pleasures are acceptable and good. There are even opinions that sexuality should be considered absolutely separately from the reproductive function, that is, sexual desires are not at all identical and do not correspond to the biological instinct of the continuation of the human race [8, 20]. Thus, in order to understand this difficult situation that has developed today in the field of human sexual realization and try to bring the necessary clarity to these important ideological differences for the whole society, of course, it is necessary, first of all, to determine the semantic content of this conceptual category, otherwise the interpretation of sexuality, as a concept, can be limitless in meaning, and therefore absolutely faceless [14, 47]. Thus, S. Freud, the famous Austrian psychoanalyst and psychiatrist, defines sexuality as “pleasure that is not reducible to the satisfaction of a particular physiological need” [36]. Professor G. B. Deryagin, Doctor of Medical Sciences, emphasizes that “human sexuality is a set of biological, psychophysiological, mental and emotional reactions, experiences and actions of a person associated with the manifestation and satisfaction of sexual desire [11]. The English sociologist, Professor E. Giddens notes that sexuality is a fairly widespread term denoting the sexual characteristics and sexual behavior of people [8]. A similar definition is given by the teacher, Professor G. N. Akimova: sexuality is a characteristic of sexual desire, sexual reactions, sexual activity [1]. From the point of view of a psychologist, Professor K. Obukhovskiy, sexuality is “physiological processes, techniques and manipulations that give pleasure” [25]. If you look in dictionaries, there is an even greater variety in the interpretation of the semantic content of this term. Thus, the Great Explanatory Sociological Dictionary defines sexuality as a natural or essential property of an individual, finding expression through sexual activity and relationships. Sponville’s Dictionary of Philosophy treats sexuality as anything that relates to the sexual side of a person’s life, especially to the pleasures associated with it. The Encyclopedic Dictionary of Psychology and Pedagogy treats sexuality as all those aspects of the human constitution and behavior that are associated with sexual activity. In the dictionary of foreign words of the Russian language, it is said that sexuality is a set of mental reactions, experiences and actions associated with the manifestation of sexual desire. Wikipedia treats sexuality as the expression of sexual feelings and intimacy between people, as well as the expression of identity through sex, influenced by sex or based on sex. There are many other definitions of the concept of sexuality that are similar in their content and general semantic characteristics, the enumeration and detailed description of which in this work does not seem appropriate. When getting acquainted with the sources of information available to us, it can be argued that in the countries of the modern world, including in the legislative acts of Russia and Ukraine, there are no definitions of sexuality as a conceptual category. The interpretation of this concept on the official website of the World Health Organization (WHO) is currently also absent for reasons unknown to us. Previously, the definition of this concept in the MATERIALS of the WHO was present and interpreted, in our opinion, quite broadly: “Sexuality is a central aspect of a person’s existence throughout his life and includes gender, gender identities and roles, sexual orientation, sexual instinct, pleasure, intimacy and reproduction. Sexuality is manifested and expressed in thoughts, fantasies, desires, beliefs, attitudes, values, actions, behaviors, gender roles and relationships. Even though sexuality can include all of these aspects, not all of them are simultaneously felt and manifested. Sexuality is influenced by a combination of biological, psychological, social, economic, political, ethical, legal, historical, religious and spiritual factors” (WHO [WHO] (2006), p. 10). With all due respect to this definition of WHO, we can unequivocally state that such a non-specific semantic interpretation of sexuality as a concept leads to the fact that today this conceptual category includes absolutely everything that is connected, anyway, with the physiology of the human genital organs. This is not only sexual relations of the male and female principle, but also homophilia, masturbation, in all its diversity, sexual relations with objects and products, with mannequins (rubber woman), necrophilia and even zoophilia. Moreover, in the public consciousness of the Western world, there is a widespread belief, as we have noted earlier, that sexuality itself is not at all aimed at procreation, it needs neither definition nor any justification, because sexuality is simply a self-assessment of a person’s personality and should not be associated with the reproduction of offspring, it exists by itself and in a variety of forms of manifestation [8, 21]. This mental separation of sexuality and reproduction is explained by Western authors by the fact that, on the one hand, effective contraception (contraceptives) allows people to have sex without fear

of conception undesirable at the moment. On the other hand, artificial insemination and genetic engineering make it possible to produce offspring “in vitro”, with pre-programmed hereditary data, without any sexual intercourse and even personal contact of parents. It should be noted here that, of course, sexual relations between men and women are not always necessary and can lead to pregnancy for one reason or another, including through contraception, but this does not mean that in these relationships on the basis of sex there is no reproduction, as a natural prerogative, because in their sexual realization there is a psychophysiological condition mandatory for natural reproduction, that is, the presence of the masculine and feminine principles. Reproduction is a priori impossible only in one case, if one of its components is missing, that is, male or female biological identity. As for the offspring “in vitro”, then even there these categories are present, although in a very simplified version, that is, in the form of an egg and sperm. At the same time, with all the deep respect for genetic engineering, our attitude to it in the field of human reproduction should be, in our opinion, in most cases critical and based on the existing reality more and more men and women not only cannot build their gender relations by sex, but also to conceive a child in a natural way, because for them this process for one reason or another is not possible. And the reasons for these ever-increasing unfavorable trends, first of all, are psychological, due to the existing ideological priorities and their legislative support in the field of human sexual realization. We, of course, respect the natural and nature-conditioned desire of a person to have children and wish everyone, without exception, health and healthy offspring, but at the same time we want to emphasize that all of the above is said regarding unfavorable reproductive trends in modern times. Unfortunately, society testifies to only one thing, the ever-increasing degradation of male and female reproductive function. Fertilization of an egg in a woman’s body, taking into account, first of all, her emotional state (orgasms) during sexual intercourse with a man is not at all identical to the fertilization of an egg in a test tube. At present, it is already reliably known that a person and his body are not only a chemical substance, including a gene substance, but it is also a psychological and spiritual, in modern terms an energy essence. In other words, a certain living matter is circulating in us, with the presence of which a priori everyone has already agreed with society, since theologically today almost all people believe, which means that the spirit of God lives in them, and science in the face of psychology and medicine with their Bioenergetics, as well as Integrative psychology with its “energy” of consciousness, as well as monism, that is, the unity of man and the world. Thus, today it has become obvious to everyone that genes, as chemical structures, can be influenced, but it is impossible to influence the spiritual, energy component during genetic engineering. And when fertilizing in a test tube, we emphasize this again, this energy component is not at all identical to the one that is a priori present in one capacity or another during sexual intercourse between a man and a woman. And, therefore, with genetic engineering, the psyche of a newborn, like its entire energy essence, may have completely unpredictable characteristics. There are different forecasts in this regard, including very unfavorable ones, up to the birth of certain individuals with pathopsychological inclinations and/or lack of sexual identity. In any case, wishing everyone reproductive well-being without exception, we at the same time want to pay special attention to the obvious fact that the true cause of human reproductive problems is not eliminated by fertilization “in vitro” and even more so at the level of only chemical correction of the genotype. The true reason for this state of affairs is precisely in the psyche, that is, in those misconceptions of a particular person and society as a whole, which are reflected in the whole complex of erroneously accepted worldview beliefs regarding sexuality and those legislative acts that regulate the realization of a person in society on a sexual basis. And any misconceptions, as you know, inevitably lead to problems and if nothing is done, then to the corresponding degradation in all spheres of human activity, including in the field of sexual, and later reproductive function of a person. Striving to look good, including in its own eyes, modern society, and first of all in the so-called civilized countries, in our opinion, does not consciously, in our opinion, seek to present its sexual degradation as a kind of democracy and the triumph of liberal values in the field of human sexual realization, instead of thinking about why this is happening and trying to change the existing situation for the better. At the same time, the situation has become so illogical that in the Western world, pay attention to this, almost all forms of non-traditional sexual realization (homophilia, monophyly, pedophilia, etc.) are not a disease, but sexophilia, as a kind of natural, but increased sexual attraction to the opposite sex, that is, hypersexuality, as physiologically natural, but overestimated human need for sexual implementation with the opposite sex is very often in European countries, declared a disease. Of course, even with regard to natural physiology, including those associated with sexuality, a person can be mistaken and incorrect about his potency, libido and, in general, about his sexual realization. At the same time, to consider delusions a disease in any sphere of human life, including in the sphere of human realization by gender, is certainly an erroneous worldview approach. We are all wrong about something, no one is perfect, but this imperfection is not a disease. That is why life is given to develop, to get rid of an erroneous worldview and acquire

new personal qualities, including in the sphere of sexual relations. The best thing about this, in our opinion, is said in the commandments of the Bible: "Do not commit adultery", that is, do not make a mistake in your sexual realization. However, today the priority of modern, primarily the so-called civilized society, unfortunately, is not at all the development of a person as a person by sex, and especially not love and romance with the opposite sex in everything sexual, including the imperfect diversity of these relations. On the contrary, many sources of information tell how a person needs to satisfy himself sexually and often diligently simply "ennoble" masturbation, as a kind of independent separate form of sexual satisfaction, absolutely necessary and almost the same as sexual intimacy with a person of the opposite sex [5, 24, 42, 45]. At the same time, they refer to the fact that this phenomenon, masturbation, is present in the animal world, and is also widespread in modern society, both among men (to a greater extent 93-95%) and among women (to a lesser extent 45-60%), but in almost all age groups and, especially, among adolescents [22, 40]. In today's world, it is becoming more and more common. There is plenty of evidence of this, including video materials, for example, the scandalous video of A. Dzyuba, a famous football player and a fairly successful male personality, but even he has problems with his male sexual realization. The widespread use of masturbation and related sexual manifestations is also evidenced by numerous anonymous surveys and the growing number of paraphernalia sold for this purpose, especially a wide variety, including technically equipped, vibrators, as well as rubber women and even rubber men. All this is accompanied by relevant literature, books, which are often called masturbation textbooks or a guide, most often for adolescents, how to masturbate correctly and at the same time feel comfortable and even a full-fledged person of the male or female sex. Well, in all these cases, I would like to say frankly and with all responsibility to declare: do not engage in deception and self-deception, gentlemen! This situation, in our opinion, is nothing more than a clear result of social and legislative misconceptions in this area, and not the natural state of human realization on the basis of gender. Nature, God (who believes in what), as the eternal truth in all things and always, cannot be deceived. Of course, masturbation can also be present in the animal world, but it certainly does not have such a wide prevalence as in human society. Among animals, such behavior is most likely and, as a rule, these are just artifacts that only confirm to us the imperfection of the animal world and the presence of certain circumstances in it, usually through the fault of the same person, which, ultimately, form a similar sexual realization in animals, but in no case does this explain the existing scale of monophyly in modern society. First of all, the ideological priorities that are legally formalized in society, which limit in one way or another the very possibility of sexual realization with the opposite sex. As a result, masturbation more and more often becomes an almost inevitable phenomenon in the life of a modern person. Of course, we do not condemn anyone and treat everyone without exception with respect and understanding. Moreover, we emphasize that today, unfortunately, in many cases, masturbation is almost the only opportunity for a person to carry out the physiology of his genital organs. First of all, this applies to males, including adolescents, since they synthesize fluid, sperm in their body, and like any other fluid intended for exit from the body, it must periodically be extracted from the body, otherwise, spermotoxicosis and, as a consequence, this or that disease are inevitable, and in the future, if nothing is done, including, alas, masturbation, this can lead to illness and even to death from a specific pathology that has arisen as a result of sperm toxicosis [46]. Of course, diagnoses in all cases will not reflect, even remotely spermotoxicosis, as the true cause of the illness or even death of a male person. This state of affairs is currently explained, of course, on the one hand, by the lack of the ability to prove the occurrence of pathology by medical methods as a result of sperm toxicosis, and on the other hand, by the requirements of morality existing in modern society. In women, in this regard, the physiology of reproductive function is completely different: an unfertilized egg leaves the body during the menstrual cycle, thereby not having a toxic effect on the body, although, of course, in women, as a rule, a prolonged absence of sexual realization necessarily negatively affects the state of their health in one way or another. At the same time, the existing differences between men and women in their physiological need for sexual realization are fundamentally different [15]. Of course, for some time, it is individual for each person, masturbation can be present in the lives of both men and women without any negative consequences, and even be in some sense a "lifeline", especially for males, as shown above. At the same time, it is necessary to clearly realize that a sufficiently long sexual self-satisfaction in one form or another, in the end, will inevitably lead to negative consequences: an unfavorable state of mind, anxieties, fears, and most importantly to a feeling of uncertainty in the entire spectrum of sexual relations with the opposite sex [17, 18]. In other words, it is impossible to develop on a sexual basis with oneself. It is possible to acquire experience and develop personality qualities taking into account gender only with a person of the opposite sex, this is the natural meaning of the development of the entire complex of sexual relations between the male and female principle [27]. To be a person by gender of the male sex is possible only in relation to the female personality, as, respectively, and vice

versa: it is possible to be a female personality in its sexual and sexual realization only with a male personality. Rejecting these relations on the basis of gender, modern society, due to its erroneous, including the so-called liberal values, not consciously, but inevitably dooms itself to sexual degradation in all its diversity. And this, instead of developing one's worldview and striving to legislate to build sexual priorities in society in such a way that sexual realization with the opposite sex, including among adolescents, because it is not for nothing that early marriages are allowed in the Muslim world, was for everyone's benefit and not to the detriment of anyone, as an integral physiological component of human life, overcoming misconceptions, ignorance and even ordinary human envy. Writing such legislation is not at all easy and requires a certain level of intellectual and educational development of both society and deputies of the highest legislative bodies, but at the same time it is the only right way to overcome sexual and, as a result, reproductive degradation. And the fundamental meaning of these legislative acts, in our opinion, is already obvious today: every person, including in adolescence, taking into account, of course, his psychophysiological sexual individuality, has the right to sexual realization, the creation of a family marriage, and also has the right to become a parent, father or mother. Of course, for females, it is necessary to determine the age of consent to sexual relations, taking into account the peculiarities in this area of specific nations and peoples, which state legislative institutions should do responsibly. And until this age, that is, the age of consent, all decisions on the development and sexual realization of a girl, in our opinion, should be made by parents or guardians. At the same time, no one and no laws, no matter how humane they may seem, should a priori turn a person's right to sexual realization in its, first of all, social significance, into a kind of duty for the court or professional image. Voluntariness is the main principle of the relationship between men and women by gender, including in relation to the status of the parent. In other words, just as a woman exclusively voluntarily becomes a mother, so a man must only voluntarily become a father. And no law, and even DNA tests, should have an impact on this. Gender equality in real life can be realized only under one condition and this condition is Voluntariness in all spheres of realization on the basis of sex: voluntarily have sexual relations, voluntarily become husband and wife and voluntarily make a decision to be a father and mother. It is this approach that will contribute to the development of a person's personality by gender and, consequently, to increasing responsibility for their sexual realization, both women, who a priori are given the right to determine sexual intimacy, and men, who should bear full responsibility, but only for their decisions made. In other words, the offer of sex is not an offer to marry and especially not an offer to become a father, although all these proposals are certainly beautiful in themselves and all of them in real life, of course, must be present. Most importantly, their social responsibility, but only for those decisions that a person, regardless of gender, makes exclusively voluntarily in all aspects of his sexual realization. This material is set out in more detail in our work "Socio-psychological concept of the basics of law making in the field of family and marriage relations" [39]. Today there is also a need for society to radically change its attitude to the sphere of sexual services, which a priori exists in one form or another absolutely in all countries of the world. And this is not at all a trade in the body, as it is often tried to be presented. There tend to be even more healthy psychophysiological relationships than in many modern married couples. And the human body is exploited, that is, it is always sold, including in any other professional activity, and no one ever talks about trading it, this body. It's just that in the sexual sphere the genitals are involved, and very often the attitude towards them is obscene, that is, to put it mildly, not as positive as to other parts of the body, besides, in this area of gender relations, as a rule, there is, unfortunately, the usual great human envy. So there is a negative in everything that is somehow connected with the sexual realization of a person. At the same time, the sphere of sexual services, organized legally competently in the interests of society, would largely contribute to the development of human sexual realization within the framework of natural natural psychophysiology and, thus, would contribute to the solution of many sexual problems, including a significant decrease in the prevalence of masturbation and same-sex sexual relations. The priority ideological significance of the public consciousness, as an indicator of the level of maturity of a person's personality in relation to his sexual realization. At the same time, today it is necessary to realize and accept the existing objective reality, which consists in the fact that one quality does not happen without another, as there is no, for example, a plus without minus, light without darkness, etc. In other words, a strong family, as the most optimal condition for the development of a person's personality by gender and the social quality to which a person, as a rule, he must strive in his personal life, however, and at the same time, as it may not seem surprising, he cannot have his social value and be a psychological priority without the presence in society of other forms of sexual relations, such as falling in love, romance and the sphere of sexual services. and women's desire for their joint, naturally conditioned, sexual realization, rather than discrediting these relationships, even if they are sometimes erroneous and can have negative social consequences. These consequences are precisely designed to teach a particular person and society as a whole the correct atti-

tude to sexuality, and not to prohibit it at all, and also to fully contribute to the development of a person on a sexual basis, and not to become an excuse to complicate, and even prohibit, sometimes unconsciously, further sexual realization with the opposite sex. But, unfortunately, it is precisely such hidden mechanisms of prohibitions and condemnations that operate today in society at the legislative and household level. For example, pursuing at first glance, seemingly noble goals to protect a woman in relations with a man on the basis of sex, mental and legislative conditions are actually created when a woman is practically protected from the consequences of her erroneous sexual realization, which she also determines, a man is given the right only to offer sexual intimacy, everything else is a crime. In other words, a woman can have sex, as they say, without looking back, and even with malicious intent, because the father of the child will be appointed, and there you can get a husband if the man needs a social or professional image. Such a situation inevitably leads a woman to degradation on the basis of sex, and forces a man involuntarily, at the level of subconscious processes, and sometimes quite consciously, to avoid relations with a woman as a sexual partner. And this is happening in many countries, especially in America and European countries, where more and more men and women admit that they experience sexual and erotic attraction to persons of their own sex. And as a consequence of this, many Western countries in recent years have legalized same-sex marriage or the so-called domestic partnership and even provided some benefits to enterprises where this category of persons works [21, 30]. Moreover, now in Western countries, in order to promote homosexual relations, a trend has been set for the creation of works and films in which at least one of the positive characters must necessarily be a homosexual, transgender or representative of other varieties of LGBT communities. Such legislative and cultural activity inevitably forms erroneous ideological values in society and, of course, leads to the degradation of the male and female personality on the basis of gender, and in the future, of course, will contribute more and more to the crisis, and even to the complete destruction of the institution of the family. And the reason for this phenomenon, as we see, is again precisely the current worldview and the legislation that accompanies the entire spectrum of family and marriage relations today. As a result of these reasons, the modern socio-sexual situation has developed in such a way that for a man a woman has become almost inaccessible due to his, alas, weak male and her, alas, far from feminine qualities, both bodily and spiritual (psychological). Of course, at present there are healthy gender relations on the basis of gender, but, unfortunately, they are becoming less and less. And we are concerned about this very unfavorable phenomenon and we are talking here about the fact that these trends and sexual transformations are beginning to acquire an increasingly threatening character for the entire complex of human relations on the basis of gender, including the biological process of population reproduction. There are a lot of explanations here, however, the leading reason for such an obvious degradation of the masculine and feminine principle, in our opinion, is still the state of the psyche with its cognitive beliefs and experiences of a person for his future. materially and even criminally simply dangerous, as evidenced, for example, by the European, and now Ukrainian legal definition of the concept of rape. From this definition, which is fixed in the Criminal Code of Ukraine (Article 152), it generally follows that the male penis has become literally the "subject" of violence even in officially registered marital sexual relations. Therefore, unconsciously, fearing criminal liability, the male psyche reorients itself to its own biological sex, so that the physiology of sexual realization can at least somehow be carried out, otherwise it is simply impossible to survive. Moreover, in these same-sex relationships it is not necessary to possess any masculine qualities and, moreover, there are absolutely all the social risks that are present today, moreover, in a distorted form, in relation to a woman, when a man is discredited in his professional career, especially in politics, by allegedly not treating a woman correctly. As a rule, it is enough just to declare this in order to eliminate a male competitor, no one will delve into the essence of this relationship, and the proceedings themselves will already discredit the man in the eyes of the public. But the relationship of a man with a woman is always a mystery, which is not easy to understand even for the best specialists in the field of psychology and sociology. And very often, as practice shows, even the most unfavorable act in the eyes of the public in fact can be the only right decision. How can you build your attitude and even blame someone on some possibly deliberately thrown into society negative information, as a rule, in relation to a man? In addition, if we add to this the obvious fact that a man can be forcibly, that is, by exerting administrative pressure or through the court to appoint a father, which in principle is legally impossible in relation to a woman and her motherhood, as well as a primitive 50% distribution of material values after divorce, which contradicts common sense and, of course, is absent in the countries of the Muslim world, where women care about the well-being no less, but necessarily taking into account male interests, then it becomes clear why today men, especially in the so-called civilized countries, try, sometimes unconsciously, to avoid any relationship with a woman for mutual sexual and sexual realization [3]. In the course of psychological research, the results of which were published in 2016 in the journal Behavioral Sciences, it was found that men in most cases

do not seek sexual intimacy with a woman. "addicted" young men were interviewed about their sexual desires. Of the 19 respondents, 11 admitted that they do not really want to have sex with women, but they get no less, and most often even more, pleasure from watching and a completely different sexual realization [43]. So is it any wonder that in modern society homosexual relations, gay parades and feminism are flourishing more and more! In turn, women who today, on the one hand, as shown above, receive less and less male attention, and on the other hand, they themselves do not seek to possess the natural qualities of female attractiveness, inevitably under the influence of their hormonal background turn their sexual attention to their masculinized friends and in general to females [41]. Here, under the influence of the existing worldview, the same mechanism of the psyche as in men unconsciously works, that is, to follow the path of the least effort, because in order to be sexually realized with a man, you need to work at least somehow, in other words, to have certain spiritual (psychological) and/or bodily qualities of female attractiveness, and why do this when the priority values of a modern woman are completely different, often purely professional and, moreover, are largely characterized by the general desire of the female mentality for absolute independence from a man, especially since the personality of a man, as a purely male biological principle, today in many cases is no longer in authority. So why then try to please him, such efforts unconsciously become just a meaningless occupation. As a result, throughout the so-called civilized world, we see the increasing degradation of women by sex, up to the loss of maternal instinct and even crimes against their own children [11, 31]. And, of course, lesbianism, as a form of realization by sex, today begins to play an increasingly important role among women, because the hormonal natural background in most cases, especially in youth, is present, which means that a woman has a natural desire to receive her sexual pleasures, including orgasms, but already with a face, so simpler, of her own sex. especially, in the so-called civilizational world every year there is an increase in the number of gay parades and LGBT communities, to list and analyze which with all forms of their sexual realization in this article, in our opinion, is not advisable. fully reflecting the social worldview and the corresponding legislative support of gender relations in the field of human sexual realization. It is society and its legislative institutions that are the source of disharmony in the field of sexual and family-marriage relations. And no matter how hard they try to present all this multifaceted transformation of sexual diversity in the media and even in special fakhov publications in the form of a kind of liberal democracy that is only for the benefit of society, we want to warn with all responsibility that if we do not change the current worldview and the legislation corresponding to it, then the demographic situation in the future will inevitably worsen and, ultimately, it can lead to the disappearance of a particular nation and even a country as a whole. This process, which, as a rule, try not to pay attention to state institutions at all levels of legislative and executive power, is already taking place in many European and some other countries, which are increasingly populated by immigrants from Muslim countries, whose population is growing incomparably every year. So, in Marseille, Muslims account for about 35% of the population, in Barcelona more than 30%, in Brussels, in British Luton, Dutch Rotterdam and Amsterdam, Swedish Malmö more than 25%. To the incessant influx of new immigrants to European countries, in this case it does not matter for what reason this happens, is added a high birth rate among immigrants. For example, in the UK, the average birth rate is 1.8 children per married couple, while in the Muslim environment the average birth rate is 3 or more children per family [26]. Therefore, in order to stop and further prevent adverse sexual and reproductive trends in modern society and begin to develop a new, including a legally approved worldview, First of all, in our opinion, it is necessary to determine the semantic meaning of the conceptual category of sexuality. Otherwise, this concept will be interpreted in a variety of interpretations and, as a result, without having its own generally accepted specific definition, will create, in turn, a certain illusion of well-being in this area and a corresponding, sometimes unconscious, approval by society of the current legislation and the newly emerging values of sexual transformation. What this leads to and has already led to the modern world in the field of human sexual realization has already been shown by us and is sufficiently substantiated above. It is difficult to disagree with the fact that by Nature itself, that is, God, in the broadest sense of the word, sexuality is intended for the continuation of the human race and for the comprehensive development of a person as a person on a sexual basis throughout his life, there is no other natural purpose of sexuality and there cannot be. Everything else, nothing more than the imperfection of human civilization, which consists in the presence of an erroneous social and legislative worldview regarding the sexual realization of men and women, which inevitably, unfortunately, manifests itself in their most diverse inability to correctly relate to their sexuality in real life, and hence the inability, for one reason or another, to the natural psychophysiological sexual and reproductive realization. does not mean that the sexual realization of a man and a woman is intended only for procreation and almost every time should end in pregnancy. No, of course, pregnancy and the birth of children are the pinnacle of these relations, but an equally important role of this relationship is precisely the development of

a person as a person, on the basis of gender, because no one is perfect. The whole complex of individual psychophysiological sexual reactions is precisely given so that a person can be aware of his delusions in this area, get rid of them as he grows up sexually and acquire new more perfect qualities of his sexual realization. And this realization, as a source of joy of life, health and a whole range of emotions, should be exclusively for the benefit of a person and, of course, not to the detriment of anyone, and the meaning of this realization throughout a person's life is the further improvement of the natural sexual qualities of the masculine and feminine principles. In other words, we emphasize this once again, it is possible to develop as a man on a sexual basis only through a relationship with a woman and, accordingly, vice versa, only in sexual relations with a man can a woman develop as a female person. Consequently, both a man and a woman in their realization by gender see in each other, as in a mirror, exactly their personal psychophysiological qualities and shortcomings, including, and not the bad sides of a person of the opposite sex. Freeing himself from his own delusions and related problematic relationships with the opposite sex, a person also becomes on a new more perfect level of understanding and realization of himself as a sexual individual. Therefore, the sexuality of a person and its implementation, along with the main reproductive function, has another, in our opinion, no less important, and maybe the main task in human life this is his comprehensive development as a person precisely by gender. In our opinion, the definition of the concept of sexuality, as well as sexual health, the interpretation of which was given earlier in our other work:

Sexuality is the psychophysiological properties of the reproductive function of a person.

Sexual health is a psychophysiological ability to sexual realization, with the aim of developing a person as a person by sex. Detailed material on the conceptual category of health and its derivatives, including sexual health, is set forth in our work "Scientific and practical interpretation of health as a basic socio-psychological conceptual category". Sexuality is characterized, as follows from the above definition for it, by attraction exclusively to the opposite sex, because without the opposite sex reproductive function is a priori impossible. And this does not mean at all, we emphasize and this again, that sexual intimacy must end in reproduction every time, it is decided by two: a man and a woman with mutual consent and absolutely voluntarily. At the same time, the psychophysiological content of their sexual realization by no one and nothing it can be limited, it passes in the way that they, a man and a woman, consider necessary and right for them. In the best way, again, the Bible says this: "The body of a wife does not belong to her alone, but also to her husband, and the body of a husband does not belong to him alone, but also to his wife" (1 Corinthians, 7:4). The term asexuality does not at all deny the physiology of the genital organs, as such, and even more so does not absolutely discredit these other, that is, asexual psychophysiological qualities. He, this term, only indicates that in this sexual realization of a person there is no reproductive component, that is, the personality of a person of the opposite sex. After all, you will agree, it is categorically unacceptable for the adequate development of social consciousness and the psyche of a particular person to designate with the same term sexual relations that are completely different in their psychophysiological content and intellectual essence, just as it is impossible, for example, to call all plants a tree or water falling from above rain. This will inevitably lead to a distortion of the existing reality, which unfortunately happens in gender relations on the basis of a subterfuge in modern society. Therefore, we put into asexuality another, corresponding interpretation, and offer the following definition:

Asexuality is a psychophysiological properties that exclude the reproductive function of a person. Characterized by asexuality, with all the various forms of its implementation, only one fundamental quality the absence of a person of the opposite sex. In other words, a person does not have the opportunity for sexual realization with the opposite sex on objective or Based on the above, we have also formed other, socially and psychologically significant, in our opinion, conceptual categories in the field of human sexual realization:

Sex is a psychophysiological genital realization of sexuality with the opposite sex.

Asex is a psychophysiological genital realization of asexuality in the absence of the opposite sex.

Libido is a qualitative and quantitative characteristic of sexual or asexual potency.

Bisexuality is the presence in a person of psychophysiological properties of a sexual and asexual nature.

Impotence, frigidity complete or partial absence of psychophysiological properties of sexual or asexual realization.

Sexual acts are physical and/or psychological actions, aimed at obtaining sexual arousal and sexual realization.

Asexual actions are physical and/or psychological actions aimed at obtaining asexual arousal and asexual realization. All the above conceptual categories are designed to order, in our opinion, the semantic content of terms that are very often found in literature sources and on Internet sites when describing research or relevant characteristics of a person's sexual realization and, consequently, eliminate that colossal terminological confusion that exists in this area at present. Perhaps, over time, these definitions will acquire the necessary social, psychological and even legal significance, which, of course, will contribute, in our opinion, to the formation of a new gender worldview in the sphere of human sexual realization.

Interpretation of the norm and pathology in the sphere of sexual realization of a person.

Now, of course, we need to decide on such widely discussed concepts as norm and pathology, in the entire existing variety of sexual and asexual sexual realization of a person. The concept of sexual perversion, as a sexual pathology, came into use since the 1870s, when in the works of a number of scientists, and above all.

R. Kraft-Ebing, substantiated the interpretation of deviations from normal sexuality as painful, requiring medical treatment, and not condemnation and appropriate actions on the part of religious or power structures. Kraft-Ebing considered perversion to be a perversion all sexual manifestations that do not correspond to the goals of nature, however, provided that it is possible to perform sexual intercourse in a natural way. It is generally believed that the terms "perversion" and "inversion", as concepts characterizing deviation from a certain sexual norm, were first used in the joint work of J. Charcot and V. Magnan "Transformation of sexual feeling and other sexual perversions" (*Inversion du sens génital et autres perversions sexuelles*, 1882), dedicated to attempts to treat homosexuality with hypnosis. These terms were translated into Russian by V. M. Tarnovsky in an 1884 review article "Perversions of Sexual Feeling". The concepts of perversion and inversion were also widely used in his works by S. Freud [37]. Analysis of materials on this issue, both in historical excursion and at the present time, indicates that evaluative approaches in the sphere of sexual realization of a person in many cases are absolutely diametrically opposed and depend on many religious postulates, as well as ideological and legal values in the legislative institutions of power of a particular country. At the same time, the list of certain perversions, inversions or, simply, transformations in the sphere of sexual realization of a person constantly varies, both from pathology to normal, and vice versa. Many sexual practices, which were previously designated mainly as sexual perversions, are currently considered, in many cases, in a completely different social and medical interpretation, that is, as sexual deviations, deviations, painful conditions, or even generally characterized by the authors of publications, as an absolute norm. So, today, for example, the same homosexual relations: in some countries it is a crime, in others it is a disease, thirdly it is the norm, and fourthly even a certain belonging of a person to the elite class [19, 33]. At the same time, as we wrote earlier, in a number of Western countries, a person's increased sexual desire for the opposite sex is very often considered exclusively as a disease [20]. It should be noted here that in some extreme cases, hypersexuality can really be lead to illness as a state of medical pathology or be the cause of social ill-being. However, in most cases, in our opinion, if it is a problem for a person, then only from the point of view of its implementation in a specific life situation. But in any case, with the right attitude to sexuality, as well as to personal life and work activity in general, it will only inspire and contribute to the development of a person as a person by gender. Perhaps it is she, this hypersexuality, and given to someone by nature with a certain goal, which has yet to be comprehended by modern society and a particular person. There is no need, of course, in this work to analyze the entire constantly changing list of deviations (deviations) or perversions (inversions) from some undefined and ambiguous norm. According to various estimates, in the list of such forms of transformations in the sphere of sexual realization of a person today there are more than 100 names [29, 32]. Without going into the details of all this, a constantly changing list of certain deviations from a certain norm, we will only emphasize the obvious fact that today in the world there is no single scientific approach in terms of interpreting the norm and pathology in this area of human existence. scientifically not justified and not even appropriate, because it reflects only one or another theological or social worldview priorities of a particular society. But the worldview aspects are always, as a rule, a certain degree of human errors, in this case in the sphere of sexual realization, because no one is perfect. And the misconceptions themselves, a priori, cannot be a disease, since they exist in any field of human activity, for example, in politics, where erroneous beliefs and their implementation, as history shows, and the current situation in the world, lead, to put it mildly, to a number of adverse consequences, that is, to a painful and

even critical state of society, but no one even thinks of considering the corresponding professional activities of a politician or a state official. Of course, these misconceptions, including in the field of sexual realization of a person, can lead, firstly, to various crimes of a criminal nature, although the legal interpretation of specific actions in this area is again fundamentally different in different countries. For example, with regard to the age of consent, such concepts as rape, sexual violence, sexual harassment, the same homosexuality, exhibitionism, the degree of nudity of the female body in public places, etc. Secondly, of course, certainly, certain misconceptions can lead and very often lead to a particular disease, already as a nosological form of medical diagnosis, including in relation to sexual realization and reproductive function of a person, but the delusions themselves, let us emphasize this again, reflect only the degree of imperfection of human, including social intelligence, but in themselves they cannot be the basis for making any medical diagnoses and, consequently, act as a basis for determining the norm or pathology. Otherwise, each person specifically and society as a whole, due to his cognitive imperfection, will always be, you see, in a certain state of illness, being constantly on the path of understanding the need for his development to overcome existing misconceptions, which ultimately form social and individual problems, as a reflection of already specific practical mistakes, in this case in the field of human sexual realization. The whole complex of problems of human civilization, including in the field of gender relations on the basis of sex, is precisely designed to encourage society and a particular person to their further development, that is, to appropriate changes, the meaning of which is to develop new ideological priorities, develop new legislation and form on this basis new popular personal qualities in modern people. Otherwise, the negative consequences, in this case in the field of human sexual realization, will only increase, up to the emergence of a wide range of various pathologies, already as medical diagnoses and the emergence of a number of adverse behavioral phenomena, including criminal ones. As a mirror of those ideological beliefs, including those legally formalized, which form in the public consciousness, and later in the psyche of a particular person, erroneous cognitive, and later behavioral reactions in relation to their sexual realization. Numerous sources of information clearly point to the growing trend towards the growth of LGBT communities and other asexual forms of sexual realization [19]. The degree of their diversity and prevalence in society, of course, depends on the ideological aspects and the legislative framework that regulates sexual relations in a particular state. At the same time, attention is drawn to the indisputable fact that in Western countries, with the so-called developed democracy, the quantitative and qualitative characteristics of various forms of asexual manifestations in society incomparably exceeds these indicators in other countries. This is especially evident when analyzing and comparing these characteristics with similar indicators in Muslim countries [34]. Such an ambiguous state of affairs in the sphere of gender relations and sexual realization of its citizens, Western civilization presents, in most cases, as a kind of achievement of democracy, the triumph of liberal values, etc. In fact, all these phenomena and their prevalence, we emphasize this again, are nothing more than a visual result of existing in society, including legally formalized misconceptions in the field of gender relations on the basis of sex. All of the above we have said in relation to certain sexual transformations is in no way aimed at discrediting people with an asexual form of sexual realization. We do not condemn anyone and especially do not accuse anyone, but only want to focus the attention of specialists and society as a whole on the obvious fact that the carriers of these asexual forms of realization, as, indeed, the carriers of sexual relations, where there are also certain misconceptions (sexophilia, pedophilia, etc.), are simply forced to testify to all of us one or another qualitative and quantitative characteristic of the erroneous ideas existing individually and in society in the field of sexuality. realization of man. By and large, we should all be grateful to all these people to some extent for their very presence in society, because they, as carriers of sexual and asexual delusions, are the only reliable source of information for studying the real gender situation regarding the sexual realization of a person in the modern world. And this information for scientists and specialists, as well as the highest legislative bodies, should always be the starting point for the timely formation of a new social worldview and its legal registration in the field of human sexual rights and freedoms. It is the existing reality, and not good intentions to explain everything by some democracy, equality and liberal values, is always the only true criterion for the quality of the legislative framework, And instead of treating ourselves quite self-critically today and somehow begin to correct the existing negative trends in this area, many media outlets and even special fakh publications seek to present the current gender situation as generally in the interests of society and even as extremely favorable. But the process of development of society in any field, including the sphere of human sexual realization, requires an adequate and prompt response to adverse trends and phenomena in order to timely create conditions for the formation of a new worldview and the development of an appropriate legislative framework. up to the degeneration and settlement of the territory of some countries by completely different peoples, which is already happening, to some extent, in many European countries [26]. Given the different theological, so-

cial and legal approaches to various forms of sexual realization of modern man, today, in our opinion, the time has come to completely abandon the purely medical approach in determining the norm or pathology in the entire spectrum of sexual and asexual manifestations. Medicine should make diagnoses and, accordingly, engage in treatment, only in the case when sexual realization or its absence causes harm to human health, which manifests itself already in the form of a specific pathology of organs, tissues and/or body systems, and not in advance this or that sexual or asexual manifestation or attraction should be declared a disease. In other words, social intolerance, for example, towards a homosexual does not mean that this person is sick. He is healthy and, in fact, without realizing it, the very fact of his presence in society reflects the misconceptions that exist in this society in the field of sexual relations. And there should be no legal prohibitions, and social discrediting of the sexual realization of representatives of homophilia and other LGBT communities, except, of course, actions of a criminal nature, which should be spelled out in the Criminal Codes. At the same time, today there is already a need to develop and adopt separate legislative acts in this area of gender relations, which, on the one hand, regulated these relations, and on the other hand, they would purge society itself of advertising and the further spread of asexual sexual practices. In any case, legislative institutions should not pretend that nothing is happening and should not react to the growing problems in this area. Society, and humanity as a whole, should know and see in practice, including through legislative acts, what in reality it, this society, has chosen in its worldview and legislatively approved in relation to the sexual realization of men and women. Otherwise, without knowing the reality, the modern world simply will not be able to develop in the sphere of gender relations on the basis of sex, and the existing misconceptions will lead to even greater problems, or even to the degeneration of a particular nation. Consequently, each person individually and the whole society as a whole needs such approaches to the concepts of norms and pathology that would not discredit anyone with their semantic content in the entire gender diversity of the sexual realization of modern man with their semantic content. Thus, instead of the concepts of norm, pathology or perversion, which is socially counterproductive, in our opinion, we propose, on the basis of analytical studies and the material presented above, all the existing diversity of the psychophysiological sexual state of modern man should be divided into 3 fundamentally different categories:

Sexual individuality is a qualitative and quantitative characteristic of libido as a sexual potency of a particular person. Individual and male and female sexuality in all its diversity must be developed and educated accordingly the correct attitude to it from a certain childhood, it is important to learn how to accept the individual diversity of sexual libido regardless of age and gender, as well as by law to contribute to the further development of the entire spectrum of sexual realization for the benefit of a particular person and society as a whole.

Sexual deviance, for example, fetish, shibari, etc. must be learned to correctly perceive both society and the carrier of this deviance, to be able to realize it in real life for the benefit of oneself and a sexual partner, to psychologically understand the reasons for its presence in the sexual life of a person, and in the future, if desired, and to be freed to one degree or another from one degree or another from corresponding psychophysiological qualities of sexual realization.

Sexual paraphilia is a psychophysiological property that harms the person himself and/or his partner in sexual realization, up to criminal responsibility. Sexual paraphilia is characterized by strictly defined psychophysiological states of a person, such as, for example, pedophilia, necrophilia, exhibitionism, sadism, etc. , which definitely need to be sublimated and transformed into acceptable and harmless forms of sexual realization, understanding the true the reason for their occurrence in a particular person or in society as a whole and forming on this basis new individual and social priorities in this area of human relations. Asexual realization, of course, does not provide for the division of psychophysiological states of a person into the above categories. Asexual states can only be classified on the basis of the relevant legislation in force in a particular country. In other words, criminal law in society distinguishes all asexual manifestations into those that comply with the existing legislation in a given country and those that violate it and entail one or another degree of criminal responsibility. There are misconceptions that inevitably, if nothing is done, will lead to one or another sexual transformation or even pathology, that is, already a disease, as a nosological form of medical diagnosis. And not always these are diseases of the human genital organs. Most often, in the case of sexual and sexual dissatisfaction, completely different organs and systems of the human body suffer: cardiovascular, endocrine, nervous systems, as well as kidneys, liver, skin, etc. In some cases, misconceptions, especially in the field of asexual realization of a person can lead to social ill-being and even entail criminal liability, but, again, it all depends on the legislation of a particular country. thoughts, cognitive and emotional beliefs, ideological narratives, as, for example, in

politics, economics, culture, etc., and in the sphere of sexual realization of a person, of course, can be erroneous, but in themselves they are not and can not be either a disease or a crime, otherwise everyone must think and feel the same, which is socially unacceptable, and a priori impossible. But the consequences of these misconceptions after some time, perhaps even in subsequent generations, will inevitably manifest themselves to one degree or another, but already in the form of sexual transformations, medical pathology or even social problems, including criminal ones. It all depends on the semantic content of the misconceptions themselves and the duration of their impact on society or a particular person. That is why it is so important to recognize and eliminate erroneous beliefs in time, and in return for them to develop and introduce new conceptual categories and ideological priorities, including in the sphere of human realization by gender.

Conclusion

The theoretical approaches developed by us and the proposed definitions of conceptual categories in the field of human sexual realization, in no case, of course, deny the whole variety of terminological interpretations existing in this area, which, undoubtedly, can be interesting and useful to many scientists and specialists of various schools and directions. The current worldview and the corresponding family and marriage legislation, in many and, first of all, in the so-called civilized countries, forms increasingly distorted gender values, which inevitably lead to the degradation of a woman and the death of a man, at least as a reproductive principle. The whole range of transformations in the sphere of sexual realization of a person in the modern world is, of course, the result of the existing social worldview and the current legislation in this sphere of human life. In other words, the main sources of unfavorable trends in the sexual realization of a person and the degree of their severity are, first of all, the Family Codes and other related legislative acts of a particular state. Therefore, if we really want the number of gay parades and other LGBT communities not to grow, but to decrease, then we need, first of all, not to fight them and their so-called propaganda. and psychologically realize the reasons for their emergence and spread in modern society. And these reasons, in our opinion, lie precisely in the cognitive environment, which is characterized at present, as shown in the article, by the lack of terminological unambiguousness in the interpretation of sexuality and the entire spectrum of manifestations in the field of human sexual realization, as well as erroneous value orientations, including those legally approved in modern gender relations on the basis of sex. And for this it is necessary to form a new worldview and develop appropriate legislation. And the main meaning of this new worldview in the field of human realization by gender should be, in our opinion, in the following socio-psychological values: First, it is fundamentally important to cognitively distinguish two forms of human sexual realization: sexual, as a relationship with the opposite sex and asexual, in which the opposite sex is absent. It is categorically unacceptable, in our opinion, for the adequate development of social consciousness and the psyche of a particular person to designate with the same term sexual relations that are completely different in their psychophysiological content and intellectual essence, just as it is impossible, for example, to call all plants a tree or water falling from above rain. This will inevitably lead to a distortion of the existing reality, which unfortunately happens in gender relations on the basis of a subterfuge in modern society. Therefore, the division of the entire sphere of human sexual realization into sexual and asexual has long been, in our opinion, cognitively in demand, as a need for common sense and in practice, that is, in real life, such a worldview with the mental choice of sexual realization will definitely contribute in most cases to the formation of a person's value orientations and preferences for communicating with the opposite sex already at a subconscious level. in the sphere of sexual and asexual realization of a person, there are no and can not be distinctions or classifications into certain medical categories of norms and pathologies. There are misconceptions in practice, that is, in real life, as in any other sphere of human existence, the results of delusions are already present, but in themselves these delusions are not and can be neither a disease nor a crime. But the consequences of these misconceptions after some time, perhaps even in subsequent generations, will inevitably manifest themselves in the form of one or another sexual transformation, medical pathology or even social trouble, including criminal ones. It all depends on the semantic content of the misconceptions themselves and the duration of their impact on society or a particular person. That is why it is so important to recognize and eliminate erroneous beliefs in time, and in return for them to develop and introduce new conceptual categories and worldview values, including in the field of human realization by gender. In any case, medicine should make diagnoses and, accordingly, engage in treatment, only when sexual realization or its absence harms human health, which manifests itself already in the form of a specific pathology of organs, tissues and/or body systems, and not in advance this or that sexual or asexual manifestation and, moreover, the attraction to declare a disease. In turn, the Criminal Codes define the presence of a

criminal component, that is, a crime, as an action that harms another person or society as a whole. Everything else in the sexual and asexual realization of a person is an absolute norm in the generally accepted social and medical sense of the word. Thirdly, and this is the most important thing, it is very important to develop a new worldview that will contribute to the development of a person as a person on a sexual basis and increase the social authority of the status of male and female in all the diversity of their joint realization on a sexual basis. And the main meaning of such a new worldview, in our opinion, is to implement the principles of equality and voluntariness in all forms of social and psychophysiological relations on the basis of gender between a man and a woman. We consider these principles in detail in the article "Socio-psychological concept of the basics of lawmaking in the field of family and marriage relations" [39]. Here we only emphasize that the equality of citizens of the country and the equality of men and women is a concept of equal legal (legislative) opportunities, but different, not the same duties and responsibilities depending on a particular sphere of human activity, including in the sphere of relations between men and women on the basis of sex. Provided for the operation of another, no less important principle the principle of Voluntariness. Its essence lies in the voluntariness of all forms of gender relations on the basis of sex, which in real life will mean compliance with the principle of equality of the sexes, that is, equality of opportunity. And equality of opportunity provides for equality of responsibility, and equality of responsibility, in turn, in practice can be realized only when a person, regardless of gender, will be responsible only for his decisions in any area, including in the sphere of his implementation on the basis of gender. In addition, in many countries of the world, for example, in Germany, it is legally prescribed that the personal life of a woman, even in marriage, is inviolable. The personal life of a man and his sexual realization should also not affect his social or professional image, except, of course, actions of a criminal nature, which equally applies to the personal life of a woman. But in any case, both a woman and a man should always become a husband and, especially, a father – exclusively voluntarily. In other words, the offer of sex is not an offer to marry and especially not an offer to become a father, although all these proposals are certainly beautiful in themselves and all of them in real life must be present. At the same time, today it is necessary to realize and accept the existing objective reality, which consists in the fact that one quality does not happen without another, as there is no, for example, a plus without minus, light without darkness, etc. In other words, a strong family, as the most optimal condition for the development of a person's personality by gender and the social quality to which a person, as a rule, he must strive in his personal life, nevertheless, and at the same time, as it does not seem surprising, cannot have his social value and be a psychological priority without the presence in society of other forms of sexual relations, such as falling in love, romance and the sphere of sexual services. and will also contribute to the comprehensive development of male and female personality and increase their conscious social responsibility for their realization on the basis of gender.

Socio-psychologically, the relationship of men and women in this area can be briefly summarized as follows:

A Man is the source of life, shaping femininity.

A woman is a source of love, giving birth to masculine qualities.

Thus, we, society as a whole, the legislative institutions of both the male and female mentality, in particular, are directly responsible for the entire spectrum of the negative sexual transformation that currently exists in society, which in turn, of course, inevitably affects both the reproductive function of a person and the entire structure of family and marriage relations in modern society. And, therefore, in order to correct this extremely dangerous gender trend, it is necessary to form a new worldview and develop appropriate legislation on this basis. The interpretation of sexuality and other conceptual categories associated with it may have a sufficient, in our opinion, social and individual psychological determinant for the formation of new ideological priorities in the public consciousness regarding the development of a person as a person taking into account gender, which ultimately will lead to the improvement of reproductive function, improve demographic indicators and, in general, will contribute to improving the quality of a person. the life of a modern person in his social and physical realization on the basis of gender.

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